

**AGENDA**  
**LIBRARY BOARD MEETING**  
**May 16<sup>th</sup>, 2018**  
**3:00 p.m.**

- 1) Call to order
- 2) Introduction of visitors
- 3) New Business
  - a. Presentation for services and contracts with The Hodge Group
- 4) Closed Session
- 5) Other
- 6) Adjournment